



## NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

\*\*\*PUBLIC NOTICE\*\*\*

### LEGISLATIVE COMMITTEE MEETING

*March 3, 2025 @ 12:00 PM (noon)*

AT THE FOLLOWING LOCATION:

*Nevada State Board of Osteopathic Medicine ~ Conference Room  
2275 Corporate Circle, Suite 210  
Henderson, NV 89074*

To join by Video/Teleconference on your computer, mobile app or room device, control+click:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzM3NmJmOGUtMWZjMS00Y2EyLTk0MzEtYmYxZDQzN2EzNjhm%40tbread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%2205628d65-31b9-47d5-9114-70d3f53bf58d%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzM3NmJmOGUtMWZjMS00Y2EyLTk0MzEtYmYxZDQzN2EzNjhm%40tbread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%2205628d65-31b9-47d5-9114-70d3f53bf58d%22%7d)

To join by Meeting ID through Microsoft Teams:

Meeting ID: 231 750 386 609

Passcode: js9Vu3yH

Or to join by telephone (audio only):

Audio Conference Number: +1 775-321-6111

Phone Conference ID: 668 996 845 #

Please Note: The Committee may take action on any agenda item delineated for action (discussion /for possible action); likewise, no action may take place on non-agenda items, including public proposals.

All information or documents supplementing agenda items that are not otherwise confidential will be available in limited quantity at the board meeting office.

### **\*\*\* AGENDA \*\*\***

- I. CALL TO ORDER (Discussion/ For Possible Action) Carla Perlotto, President**  
*Roll call to determine presence of a quorum.*
- II. PUBLIC COMMENT**
- III. ELECTION OF A COMMITTEE MEMBER TO CHAIR THE COMMITTEE**  
*(Discussion/For Possible Action)*

**IV. REVIEW AND DISCUSSION OF LEGISLATIVE BILLS (Discussion/For Possible Action)** The Board's Legislative Committee ("the Committee") will review and discuss the below-listed legislative bills. The Committee may vote to take a position on behalf of the Board to support each bill, not support each bill, or remain neutral on each bill. Possible amendments to the below-listed bills may also be recommended by the Committee.

- a. AB 56 (Licensing, fees & CME)
- b. AB 170 (Associate Physicians)
- c. AB 264 (Judicial review to denied licenses due crim. Hx/bad character)
- d. SB 34 (PA Compact)
- e. SB 78 (Board Consolidation)
- f. SB 124 (IMGs)
- g. SB 129 (License by Endorsement)
- h. BDR 40-806 (NSBOM BDR re: licensing, fees, & CME hours)

**V. PUBLIC COMMENT**

*Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Committee. The Committee may discuss but may not act on the matters at this meeting. A citizen may speak on a matter not on the posted Agenda after all matters listed on the posted Agenda have been acted upon by the Committee, but only after receiving recognition and consent of the Chair of the Committee. If the Committee desires, the matters may be placed on a future agenda for action.*

*In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Committee may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Committee meeting.*

*Pursuant to NRS 241.020 (6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

**VI. ADJOURNMENT (For Possible Action)**

***Notices posted at the following locations:***

*Nevada Building, One State of Nevada Way, Las Vegas, NV 89119  
Office of the Nevada State Board of Osteopathic Medicine, Henderson, NV 89074  
Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701  
Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119  
Nevada Public Notices Website- [www.notice.nv.gov](http://www.notice.nv.gov)*

***Committee Meeting Agendas and Minutes are posted on our website at:***

***[www.bom.nv.gov](http://www.bom.nv.gov)***

***Supporting meeting material may be obtained by contacting the Board by phone, fax or email. These materials are also available at the office of the Board or you may directly contact Frank DiMaggio at 702-732-2147 or [fdimaggio@bom.nv.gov](mailto:fdimaggio@bom.nv.gov).***

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**