



NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

****PUBLIC NOTICE****

BOARD MEETING

January 9, 2024 @ **5:30 PM**

AT THE FOLLOWING LOCATION:

*Nevada State Board of Osteopathic Medicine ~ Conference Room
2275 Corporate Circle, Suite 210
Henderson, NV 89074*

To join by Video/Teleconference on your computer, mobile app or room device:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzVkOWZhNmMtYzE0Yy00NGVjLTlhNjAtYTY2MTYzYWVmN2U3%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2205628d65-31b9-47d5-9114-70d3f53bf58d%22%7d

To join by Meeting ID through Microsoft Teams:

Meeting ID: 269 033 052 294

Passcode: 8zgd6

Or to join by telephone (audio only):

Audio Conference Number: +1 775-321-6111

Phone Conference ID: 900 164 042#

Please Note: The Board may take action on any agenda item delineated for action (discussion /for possible action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available in limited quantity at the board meeting office.

*** AGENDA ***

I. CALL TO ORDER (Discussion/ For Possible Action) Carla Perlotto, President
Roll call to determine presence of a quorum.

II. PUBLIC COMMENT

NOTE: *Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.*

III. APPROVAL OF MINUTES (Discussion/For Possible Action) Carla Perlotto, President

- a. Open Board Hearing Minutes from December 5, 2023
- b. Closed Board Hearing Minutes from December 5, 2023
- c. Open Board Meeting Minutes from December 12, 2023
- d. Closed Board Meeting Minutes from December 12, 2023

IV. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS AND PHYSICIAN ASSISTANTS (Discussion/ For Possible Action) Carla Perlotto, President

Under this item the Board may consider the recommendations of the Executive Director and/or President/Vice President to grant licensure to the below listed applicants. The Board may remove any applicant's name from the consent motion but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.

Osteopathic Physician Name	Specialty
Dane Askeroth, D.O.	Anesthesiology
George Chen, D.O.	Internal Medicine
Jason Kajbaf, D.O.	Interventional Pain Management
Da Il Kim, D.O.	Anesthesiology
John Kim, D.O.	Internal Medicine
Alicia King, D.O.	Pediatrics
Michael Kirschner, D.O.	Family Medicine
Yi Liu, D.O.	Anesthesiology
Danny Ma, D.O.	Physical Medicine and Rehabilitation
Mark Olson, D.O.	Anesthesiology
James Radford, D.O.	Family Medicine
Carlos Rodriguez, D.O.	Physical Medicine and Rehabilitation
Sara Siavoshi, D.O.	Neurology
Jino Soriano, D.O.	Emergency Medicine
Charles Worth, D.O.	Emergency Medicine

Physician Assistant Name	Supervising Physician
Austin Leavitt, PA-C	Active-Not Working
Melissa Zornic, PA-C	Patrick Flores, D.O.

V. DISCUSSION/CONSIDERATION/ACTION REGARDING POSSIBLE SUBMISSION OF RESOLUTIONS FOR CONSIDERATION BY FSMB's HOUSE OF DELEGATES (Discussion/For Possible Action) Carla Perlotto, President

VI. DISCUSSION/ACTION TO APPROVE ATTENDANCE OF BOARD MEMBERS/STAFF AT THE 2024 FSMB ANNUAL MEETING ON APRIL 18-20, 2024, AND TO SELECT THE VOTING DELEGATE FOR SAID MEETING (Discussion/For Possible Action) Carla Perlotto, D.O., President

VII. DISCUSSION/POSSIBLE ACTION OF APPROVING CONTRACT FOR LEGAL SERVICES WITH RICHARD DREITZER OF FENNEMORE CRAIG P.C., (Discussion/For Possible Action) Carla Perlotto, President

VIII. DISCUSSION/POSSIBLE ACTION OF APPROVING BOARD LICENSE APPLICATION MATERIALS FOR ANESTHESIOLOGIST ASSISTANTS (Discussion/For Possible Action) Carla Perlotto, President

IX. EXECUTIVE DIRECTOR'S REPORT by Frank DiMaggio

X. LEGAL REPORT (Discussion/For Possible Action) by Richard Dreitzer (Fennemore Craig, LLC) Board Counsel

XI. LEGISLATIVE UPDATE (Discussion/For Possible Action) by Susan Fisher, Board Government Affairs/Lobbyist

XII. ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA

XIII. PRESIDENT'S REPORT on Board Business, Carla Perlotto, President

a. Next Board Meeting date is Tuesday, February 13, 2024, at 5:30 p.m.

XIV. PUBLIC COMMENT

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. A member of the public may speak on a matter not on the posted Agenda after all matters listed on the posted Agenda have been acted upon by the Board, but only after receiving recognition and consent of the Chair of the Board. If the Board desires, the matters may be placed on a future agenda for action.

In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Board may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Board meeting.

Pursuant to NRS 241.020 (6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

XV. ADJOURNMENT (For Possible Action) Carla Perlotto, President

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine, Henderson, NV 89074

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Nevada Public Notices Website- www.notice.nv.gov

Board Meeting Agendas and Minutes are posted on our website at:

www.bom.nv.gov

Supporting meeting material may be obtained by contacting the Board by phone, fax or email.

These materials are also available at the office of the Board or you may directly contact Frank DiMaggio at 702-732-2147 or fdimaggio@bom.nv.gov.

Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.