



NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

NOTICE OF PUBLIC HEARING TO RECEIVE COMMENTS PURSUANT TO EXECUTIVE ORDER 2023-003

April 5, 2023 @ 5:30 PM

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room
2275 Corporate Circle, Suite 210
Henderson, NV 89074
Public Call in Number: 1-866-705-2554; Meeting Code: 226691#***

NOTICE IS HEREBY GIVEN that the Nevada State Board of Osteopathic Medicine will hold a public hearing to consider potential amendments and removal of various provisions of Nevada Administrative Code (NAC) 633 pursuant to Executive Order 2023-003 issued by Governor Lombardo on January 12, 2023.

On January 12, 2023, Governor Lombardo issued Executive Order 2023-003 by which he directed that the Board review its regulations (NAC Chapter 633) and identify at least ten regulations for removal. The purpose of the hearing is to: (1) vet the Board's recommendations as set out in Attachments A and B; (2) solicit input as to the merits of the Board's recommendations as set out in Attachments A and B; and (3) identify other regulatory changes the attendees feel are worthy of consideration by the Board. A copy of all of the Board's regulations, including those that may be recommended for removal or amendment, is attached as Attachment A. A copy of the text of those regulations identified for potential removal or amendment is attached as Attachment B.

Persons wishing to comment upon the proposed action of the Nevada State Board of Osteopathic Medicine may appear and make oral comment at the scheduled public hearing, or may address their comments, suggestions, recommendations, views, or arguments in written submission to the Nevada State Board of Osteopathic Medicine, attn: Frank DiMaggio, 2275 Corporate Circle, Suite 210, Henderson, Nevada 89074, by fax at (702)732-2079, or by email to osteo@bom.nv.gov. Written submissions must be received by the Nevada State Board of Osteopathic Medicine on or before noon on April 4, 2023. Written submissions should include your full name, contact telephone number and mailing address.

Copies of the notice and the regulations to be considered by the Board, including those that may be considered for amendment or removal, will be available at the Nevada State Board of Osteopathic Medicine, 2275 Corporate Circle, Suite 210, Henderson, Nevada 89074. A copy of

this notice and the regulations to be considered by the Board, including those that may be considered for amendment or removal, has been submitted for posting for inspection by members of the public during business hours at the Nevada State Library and Archives, 100 Stewart Street, Carson City, NV 89701. Copies of this notice and regulations to be considered by the Board, including those that may be considered for amendment or removal, will be mailed to members of the public upon request.

This notice and the text of the regulations to be considered by the Board, including those that may be considered for amendment or removal, has been submitted to the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <https://www.leg.state.nv.us/App/Notice/A/>

A copy of this notice and the text of the regulations to be considered by the Board, including those that may be considered for amendment or removal, has been emailed to all key industry stakeholders whose email addresses are registered with the listserv maintained by the Nevada State Board of Osteopathic Medicine, and mailed to all persons who have requested in writing that they be placed upon a mailing list, which is maintained by the Nevada State Board of Osteopathic Medicine for this purpose.

***** MINUTES *****

I. CALL TO ORDER (Discussion/ For Possible Action) Paul Mausling, D.O., President *Roll call to determine presence of a quorum.*

Board Members present:

Paul Mausling, D.O.
Swadeep Nigam, MSc, MBA, Public Member
Paul Janda, D.O.
Jaldeep Daulat, D.O.
Carla Perlotto, PhD

Board Staff present:

Frank DiMaggio, Executive Director
Carolyn Klein, Administrative Assistant
Richard Dreitzer, Esq., Board Counsel

Public:

Ashley Cole, President of National Academy of the Physician Assistants

II. PUBLIC COMMENT

NOTE: *Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.*

No comments were received either in writing or at this Public Hearing.

III. PUBLIC HEARING REGARDING NEVADA ADMINISTRATIVE CODE (NAC) 633- as set forth in the Notice above (Discussion/For Possible Action) Paul Mausling, D.O., President

a. Attachment A- NAC Chapter 633

b. Attachment B- List of Board Regulations Proposed for Removal/Amendment

No comments were received either in writing or at this Public Hearing. Dr. Perlotto made a motion to approve the removal of the ten regulations in Nevada Administrative Code Chapter 633 as more specifically set forth in Attachment B ranked in order of descending priority to be included in the report to the Governor pursuant to Executive Order 2023-003; seconded by Dr.

Mausling. There being no further discussion, the Board voted to approve the removal of the ten regulations in Nevada Administrative Code Chapter 633 as more specifically set forth in Attachment B ranked in descending order of priority to be included in the report to the Governor pursuant to Executive Order 2023-003.

IV. *CONSIDERATION OF PUBLIC COMMENTS MADE AT PUBLIC HEARING*

(Discussion/For Possible Action) Paul Mausling, D.O., President – The Board will consider regulatory changes, amendments and/or removal that the Board and stakeholders feels are worthy of consideration and approve a list of not less than ten (10) regulations recommended for removal, ranking them in descending order of priority.

No comments were received either in writing or at this Public Hearing. Dr. Perlotto made a motion to approve the removal of the ten regulations in Nevada Administrative Code Chapter 633 as more specifically set forth in Attachment B ranked in descending order of priority to be included in the report to the Governor pursuant to Executive Order 2023-003; seconded by Dr. Mausling. There being no further discussion, the Board voted to approve the removal of the ten regulations in Nevada Administrative Code Chapter 633 as more specifically set forth in Attachment B ranked in descending order of priority to be included in the report to the Governor pursuant to Executive Order 2023-003.

V. *PUBLIC COMMENT*

No comments were received either in writing or at this Public Hearing.

VI. *ADJOURNMENT (For Possible Action)* Paul Mausling, D.O., President

Dr. Mausling made a motion to adjourn; motion was seconded by Dr. Perlotto. There being no discussion, the motion carried, and the meeting was adjourned.

Minutes approved by the Board at the May 9, 2023 Board Meeting.