



NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE

****PUBLIC NOTICE****

LEGISLATIVE COMMITTEE MEETING

March 29, 2023 @ 5:30 PM

AT THE FOLLOWING LOCATION:

*Nevada State Board of Osteopathic Medicine ~ Conference Room
2275 Corporate Circle, Suite 210
Henderson, NV 89074
Public Call in Number: 1-866-705-2554; Meeting Code: 226691#*

Please Note: The Committee may take action on any agenda item delineated for action (discussion /for possible action); likewise, no action may take place on non-agenda items, including public proposals.

All information or documents supplementing agenda items that are not otherwise confidential will be available in limited quantity at the board meeting office.

***** AGENDA *****

- I. CALL TO ORDER (Discussion/ For Possible Action) Paul Mausling, D.O., President***
Roll call to determine presence of a quorum.
- II. PUBLIC COMMENT***
- III. ELECTION OF A COMMITTEE MEMBER TO CHAIR THE COMMITTEE***
(Discussion/For Possible Action)
- IV. DISCUSSION/CONSIDERATION/ACTION REGARDING LEGISLATIVE BILLS- The***
Committee will review and discuss the following bills. The Committee may vote to take a
position on behalf of the Board to remain neutral, to support, or not support each bill-
(Discussion/For Possible Action)
 - a. AB 7*
 - b. AB 11*
 - c. AB 37*
 - d. AB 45*
 - e. AB 108*
 - f. AB 115*
 - g. AB 156*
 - h. AB 158*

- i. AB 196
- j. AB 244
- k. AB 268
- l. AB 270
- m. AB 276
- n. AB 318
- o. AB 364
- p. SB 302
- q. SB 336

V. **PUBLIC COMMENT**

Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Committee. The Committee may discuss but may not act on the matters at this meeting. A citizen may speak on a matter not on the posted Agenda after all matters listed on the posted Agenda have been acted upon by the Committee, but only after receiving recognition and consent of the Chair of the Committee. If the Committee desires, the matters may be placed on a future agenda for action.

In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Committee may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Committee meeting.

Pursuant to NRS 241.020 (6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

VI. **ADJOURNMENT (For Possible Action)**

Notices posted at the following locations:

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101

Office of the Nevada State Board of Osteopathic Medicine, Henderson, NV 89074

Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119

Nevada Public Notices Website- www.notice.nv.gov

Committee Meeting Agendas and Minutes are posted on our website at:

www.bom.nv.gov

Supporting meeting material may be obtained by contacting the Board by phone, fax or email.

These materials are also available at the office of the Board or you may directly contact Frank

DiMaggio at 702-732-2147 or fdimaggio@bom.nv.gov.

Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.