



**PLEASE POST BY  
9:00 A.M. November 6, 2019**

## **NEVADA STATE BOARD OF OSTEOPATHIC MEDICINE**

**\*\*\*\*PUBLIC NOTICE\*\*\*\***

### **BOARD MEETING**

**November 12, 2019 @ 5:30 PM**

AT THE FOLLOWING LOCATION:

***Nevada State Board of Osteopathic Medicine ~ Conference Room  
2275 Corporate Circle, Suite 210  
Henderson, NV 89074  
Public Call in Number: 1-866-854-6779; Meeting Code: 7492532#***

Please Note: The Board may take action on any agenda item delineated for action (discussion /for possible action); likewise, no action may take place on non-agenda items, including public proposals.

A (+) plus sign preceding an agenda item signifies that if the matter is an action item, in certain situations, the option exists to declare the meeting on that agenda item to be a Closed (Executive) Session per NRS 241.030.

All information or documents supplementing agenda items that are not otherwise confidential will be available at the board meeting in limited quantities

### **\*\*\* AGENDA \*\*\***

- I. CALL TO ORDER (Discussion/ For Possible Action) Ronald Hedger, D.O., President, Roll call to determine presence of a quorum**
- II. PUBLIC COMMENT**  
**NOTE:** *Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.*
- III. APPROVAL OF BOARD MEETING MINUTES FROM OCTOBER 8, 2019 (Discussion/For Possible Action) Ronald Hedger, D.O., President**
- IV. CONSENT AGENDA TO GRANT LICENSURE FOR OSTEOPATHIC PHYSICIANS, PHYSICIAN ASSISTANTS AND SPECIAL LICENSES (Discussion/ For Possible Action) Ronald Hedger, D.O., President**  
*Under this item the Board may consider the recommendations of the Executive Director and/or President/Vice President to grant licensure to the below listed applicants. The Board may remove any applicant's name from the consent motion, but may not discuss the contents of the application for licensure without the applicant present following proper notice pursuant to the open meeting law.*

**Osteopathic Physician Name**

Peter Malamet, D.O.  
 Niraj Patel, D.O.  
 Sidra Tahseen, D.O.  
 Ryan West, D.O.  
 Valerie Zarccone, D.O.

**Specialty**

Emergency Medicine  
 Family Medicine  
 Internal Medicine  
 Family Medicine  
 Internal Medicine

**Physician Assistant**

Julia DePuy, PA-C  
 Tamara Leibovich, PA-C  
 Alan Pochowski, PA-C

**Supervising Physician**

None Active Not Working  
 Jay Coates, D.O.  
 None Active Not-Working

**Special Licenses NRS.633.411:**

Logan Bruttig, D.O.  
 Nguyen Nguyen D.O.

Kingman/Sunrise  
 Mountain View - Anesthesiology

- V. **+CONSIDERATION OF SECOND APPLICATION FOR FULL LICENSURE FOR OSTEOPATHIC PHYSICIAN MATTHEW TINNEY, D.O.,**(personal appearance), (Discussion/For Possible Action) NOTE: The Board may go into closed session pursuant to NRS 241.030 to move to a closed session because the discussion may involve this applicant's character, alleged misconduct, professional competence, or similar items. Ronald Hedger, D.O., President
- VI. **+ CONSIDERATION/APPROVAL OF SETTLEMENT AGREEMENT AND ORDER REGARDING VINSON DISANTO, D.O., IBM RONALD HEDGER, D.O.,** (Discussion/For Possible Action/Board may go into closed session pursuant to NRS 241.030 to move to a closed session because the discussion will have to do with this applicant's character, alleged misconduct, professional competence, or similar items). Ronald Hedger, D.O., President
- VII. **CONSIDERATION/APPROVAL OF FY 2018-2019 AUDIT AS REQUIRED PER NRS 218G.400, (Discussion/For Possible Action) Ronald Hedger, D.O.**
- VIII. **DISCUSSION/FOR POSSIBLE ACTION REGARDING USMLE/ COMPLEX AND THE ACCREDITATION COUNCIL FOR GRADUATE MEDICAL EDUCATION,** (Discussion/For Possible Action) Dean Milne, D.O., Board Member
- IX. **EXECUTIVE DIRECTOR'S REPORT**
- a. Financial Statements
  - b. Licensing
  - c. Proposed Regulation Status
- X. **LEGAL REPORT (Discussion/For Possible Action) by Louis Ling, Board Counsel and/or Justin Taruc, Deputy Attorney General**
- XI. **LEGISLATIVE UPDATE (Discussion/For Possible Action) by Susan Fisher, Board Government Affairs/Lobbyist.**
- XII. **ITEMS FOR FUTURE DISCUSSION/ACTION/UPCOMING AGENDA**
- XIII. **PRESIDENT'S REPORT on Board Business, Ronald Hedger, D.O., President**

#### **XIV. PUBLIC COMMENT**

*Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.*

*Under the public comment item, members of the public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss but may not act on the matters at this meeting. A citizen may speak on a matter not on the posted Agenda after all matters listed on the posted Agenda have been acted upon by the Board, but only after receiving recognition and consent of the Chairman of the Board. If the Board desires, the matters may be placed on a future agenda for action.*

*In consideration of others, please avoid repetition and limit your public comments to no more than five (5) minutes. The Board may also allow public comment on specific agenda items as they are called, as well as during the Public Comment portion of the Board meeting.*

*Pursuant to NRS 241.020 (6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.*

#### ***Notices posted at the following locations:***

*Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, NV 89101*

*Office of the Nevada State Board of Osteopathic Medicine-Henderson*

*Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701*

*Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119*

*Nevada State Board of Medical Examiners, 9600 Gateway Drive, Reno, NV 89521*

*Nevada Public Notices Website- [www.notice.nv.gov](http://www.notice.nv.gov)*

***Board Meeting Agendas and Minutes are posted on our website at:***

***[www.bom.nv.gov](http://www.bom.nv.gov)***

***Supporting meeting material may be obtained by contacting the Board by phone, fax or email. These materials are also available at the office of the Board or you may directly contact Sandy Reed at 702-732-2147 or [sreed@bom.nv.gov](mailto:sreed@bom.nv.gov).***

**Members of the public that require special accommodations or assistance at the meetings must notify the Board office 48 hours prior to the meeting date.**